

JEFFERSON COUNTY COMMISSIONERS  
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TOM LYTHGOE, CHAIR

CHUCK NOTBOHM

KEN WEBER

## **AGENDA**

**June 15, 2005**

**MEETING TO BE HELD IN THE LAW LIBRARY OF THE COURTHOUSE**

**CALL MEETING TO ORDER AT 1:30 P.M.**

**MINUTES**

**REPORTS**

*Health  
Safety  
Welfare*

### **ITEMS FOR COMMISSIONERS' ACTION OR REVIEW**

**Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.**

- 1:35    Discuss and decide on Boulder Outlaws 4-H club request for \$400 for fair premiums  
         Sign lease with Department of Revenue for office space rent  
         Resolution 17-2005 Setting Commission Meeting Day  
         Form committee to research animal control ordinance  
         Discuss and decide on purchase of digital recorder and amplification system

### **CALENDAR REVIEW**

### **COMMISSION REPORTS**

### **ELECTED OFFICIAL/DEPARTMENT HEAD CONCERNS**

### **CORRESPONDENCE**

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

### **OPPORTUNITY FOR PUBLIC COMMENT**

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

**\*\*\* THE COMMISSION WILL MEET AT 9:00 A.M. EVERY TUESDAY MORNING TO HEAR AN UPDATE FROM THE ROAD/SOLID WASTE SUPERVISOR AND TO REVIEW CLAIMS.**

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

**\*\*\* The Commission will meet as a board of county canvassers on June 16 at 8:30 a.m., if no provisional ballots are cast. If there are provisional ballots, the canvass will be moved to June 21 at 8:30 a.m.**